



**Trinity Evangelical Lutheran Church**

**502 Bardshar Road  
Sandusky OH 44870  
419-626-0204**

[trinityelcasandusky@gmail.com](mailto:trinityelcasandusky@gmail.com)

**Sunday, November 17, 2024  
Twenty-Sixth Sunday of Pentecost**

**Prelude**

**Welcome and Announcements**

## Confession

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✝ one God,  
our refuge,  
our delight,  
our beginning and our end.

**Amen.**

Let us come in truth before the one who loves us  
and has freed us from our sin.

*Silence is kept for reflection.*

Eternal One, robed in majesty and mercy,  
**we confess that sin has taken hold of us  
and we are complicit in its power.  
We are disturbed in spirit and our hearts cannot rest.  
Unbind us and set us free.  
Lead us again to the waters of rebirth,  
that we may live just and generous lives  
for the good of your world  
and the care of our neighbors,  
following in the servant way of Jesus.  
Amen.**

These words are trustworthy and true:  
Christ bore our sins once, for all, on the cross,  
swallowing up death forever.

For his sake, you are ✝ forgiven  
and God remembers your sin no more.

Let your heart be glad again,  
and rejoice in your salvation.

**Amen.**

**Opening Hymn: Jesus, Still Lead On**

**No. 624**

## Jesus, Still Lead On

624

1 Je - sus, still lead on, till our rest be won; and, al-though the  
 2 If the way be drear, if the foe be near, let no faith - less  
 3 When we seek re - lief from a long-felt grief, when temp-ta - tions  
 4 Je - sus, still lead on, till our rest be won; heav'n-ly lead - er,

way be cheer - less, we will fol - low, calm and fear - less;  
 fears o'er - take us, let not faith and hope for - sake us;  
 come al - lur - ing make us pa - tient and en - dur - ing;  
 still di - rect us, still sup - port, con - sole, pro - tect us,

guide us by your hand to the prom - ised land.  
 safe - ly past the foe to our home we go.  
 show us that bright shore where we weep no more.  
 till we safe - ly stand in the prom - ised land.

## Greeting

The peace of God, which surpasses all understanding, the love of Christ that guards our hearts and minds, and the joy and consolation of the Holy Spirit be with you all. **And also with you.**

# This is the Feast



*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

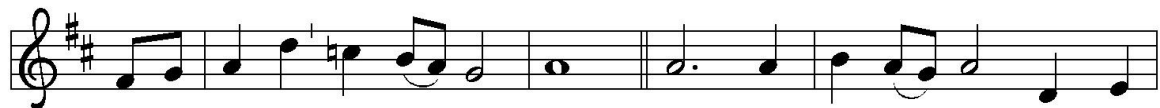


who was slain, whose blood set us free to be peo - ple of God.



*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Prayer of the Day

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.  
**Amen.**

**Hymn of the Month: What Have We to Offer**

**No. 156**

# What Have We to Offer?



1 What have we to of - fer?      What have we to share?  
2 What have we to of - fer?      What have we to bring?  
3 What have we to of - fer?      What have we to give?



Coins            from the    cof - fer,            hearts        filled with    care.  
Love,            ripe with    laugh - ter;        hope that we can sing;  
Eyes        that are wide    o - pen;            lies        that we won't live;



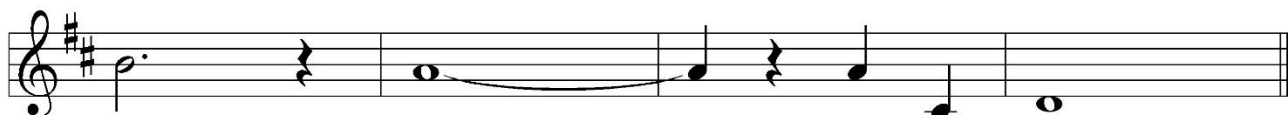
God            will not    fal - ter;            so            let us    dare  
dreams    of what we're    af - ter;            prom - is - es    of when.  
truth        that must be    spo - ken;            jus - tice        some - how.



lay        it at        the    al - tar            there.  
Lay        it at        the    al - tar            then.  
Lay        it at        the    al - tar            now.



4 What have we to of - fer?      What have we to



give?                            Lives                            we will live.

Text: Ray Makeever

Music: LET US ENTER IN: OFFERTORY, Ray Makeever

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## First Reading: Daniel 12:1-3

<sup>1</sup> “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. <sup>2</sup> Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup> Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

Word of God, word of life.

**Thanks be to God.**

## Psalm 16

<sup>1</sup> Protect me, O God, for I take refuge in you;  
I have said to the LORD, “You are my Lord, my good above all other.”

<sup>2</sup> **All my delight is in the godly that are in the land,  
upon those who are noble among the people.**

<sup>3</sup> But those who run after other gods  
shall have their troubles multiplied.

<sup>4</sup> **I will not pour out drink offerings to such gods,  
never take their names upon my lips.**

<sup>5</sup> O LORD, you are my portion and my cup;  
it is you who uphold my lot.

<sup>6</sup> **My boundaries enclose a pleasant land;  
indeed, I have a rich inheritance.**

<sup>7</sup> I will bless the LORD who gives me counsel;  
my heart teaches me night after night.

<sup>8</sup> **I have set the LORD always before me;  
because God is at my right hand, I shall not be shaken.**

<sup>9</sup> My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

<sup>10</sup> **For you will not abandon me to the grave,  
nor let your holy one see the pit.**

<sup>11</sup> You will show me the path of life; in your presence there is fullness of joy,  
and in your right hand are pleasures forevermore.

## Second Reading: Hebrews 10:11-14 [15-18] 19-25

<sup>11</sup> Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup> But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” <sup>13</sup> and since then has been waiting “until his enemies would be made a footstool for his feet.” <sup>14</sup> For by a single offering he has perfected for all time those who are sanctified. [<sup>15</sup> And the Holy Spirit also testifies to us, for after saying,

<sup>16</sup> “This is the covenant that I will make with them after those days, says the Lord:

I will put my laws in their hearts,  
and I will write them on their minds,”

<sup>17</sup> he also adds,

“I will remember their sins and their lawless deeds no more.”

<sup>18</sup> Where there is forgiveness of these, there is no longer any offering for sin.]

<sup>19</sup> Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup> And let us consider how to provoke one another to love and good deeds, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

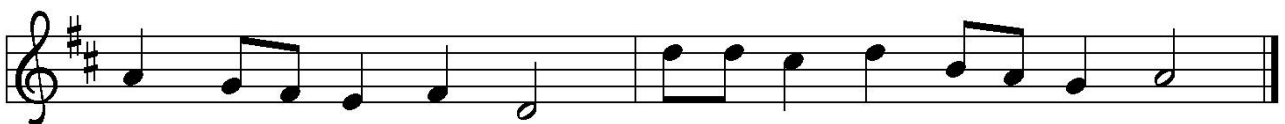
Word of God, word of life.

**Thanks be to God.**

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.



## **Gospel: Mark 13:1-8**

The holy gospel according to Mark,  
**Glory to you, O Lord.**

<sup>1</sup> As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” <sup>2</sup> Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

<sup>3</sup> When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup> “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” <sup>5</sup> Then Jesus began to say to them, “Beware that no one leads you astray. <sup>6</sup> Many will come in my name and say, ‘I am he!’ and they will lead many astray. <sup>7</sup> When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup> For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

The gospel of the Lord.  
**Praise to you, O Christ.**

## **Children’s Message**

**Sermon**

**Pastor Jen Herrmann**

**Hymn of the Day: Canticle of the Turning**

**No. 723**



723

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
 work great . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

## Apostles' Creed

**I believe in God, the Father Almighty, Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,**

**suffered under Pontius Pilate, was crucified, died, and was buried;**

**he was descended to the dead. On the third day he rose again;**

**he ascended into heaven, he is seated at the right hand of the Father,**

**and he will come to judge the living and dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers of Intercession

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

*A brief silence.*

O God, in the washing of water you set us free from the power of sin and death. Unite all the baptized in the covenant you have made with us, as we strive for your justice and peace in all the earth. Merciful God, **receive our prayer.**

By your merciful might you sustain all creation. Stir us from complacency with the harm we inflict on the earth, and urge us to adopt sustainable ways of life that protect and restore our planet. Merciful God, **receive our prayer.**

With a selfless power you protect all who take refuge in you. As nations rise against nations, defend all who are displaced or affected by war or violence (*especially*). Empower all people and nations to pursue peace. Merciful God, **receive our prayer.**

In your presence you give fullness of joy. Care for all for whom joy feels distant. Be present with persons experiencing depression, anxiety, addiction, or any mental illness. Bring them healing and wholeness. Merciful God, **receive our prayer.**

Through the years you have gathered your church and this community for worship, fellowship, formation, and service. Enable us to look beyond the walls of our building to perceive where you are calling us forward. Merciful God, **receive our prayer.**

*Here other intercessions may be offered.*

With thanksgiving we remember (*Elizabeth of Hungary and all*) saints and angels who delight in your everlasting presence. As their lives inspire ours, provoke us always to love, holding fast to the confession of our hope in you. Merciful God, **receive our prayer.**

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.  
**Amen.**

**Offertory** (Usher please bring the offering to the altar)

**Offertory Song – Give Thanks**

**No. 41**

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,  
give thanks be - cause he's giv - en Je - sus Christ, his Son.  
Give thanks with a grate - ful heart, give thanks to the Ho - ly One,  
give thanks be - cause he's giv - en Je - sus Christ, his Son.

And now let the weak say, "I am strong," let the poor say, "I am rich," be-cause of what the Lord has done for us. And now let the weak say, "I am strong," let the poor say, "I am rich," be-cause of what the Lord has done for us. Give thanks!

Text: Henry Smith  
 Music: GIVE THANKS, Henry Smith

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## Offertory Prayer

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

## The Great Thanksgiving

The Lord be with you. **And also with you.**  
 Lift up your hearts. **We lift them to the Lord.**  
 Let us give thanks to the lord our God.  
**It is right to give our thanks and praise.**

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of four staves of music in a single system, written in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The second staff continues with 'heav-en and earth are full of your glo - ry. Ho - san - na. Ho -'. The third staff continues with 'san-na. Ho - san - na in the high - est. Bless-ed is he who'. The fourth staff concludes with 'comes in the name of the Lord. Ho-san - na in the high - est.'

Holy, living, and loving God,

we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,  
for freeing your people Israel from the bonds of slavery,  
and for sending Jesus to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick,  
fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his life-giving death and glorious resurrection,  
we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:  
carry us in your arms from death to life,

that we may live as your chosen ones,  
clothed in the righteousness of Christ.  
Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

Lord, remember us in your kingdom and teach us to pray.

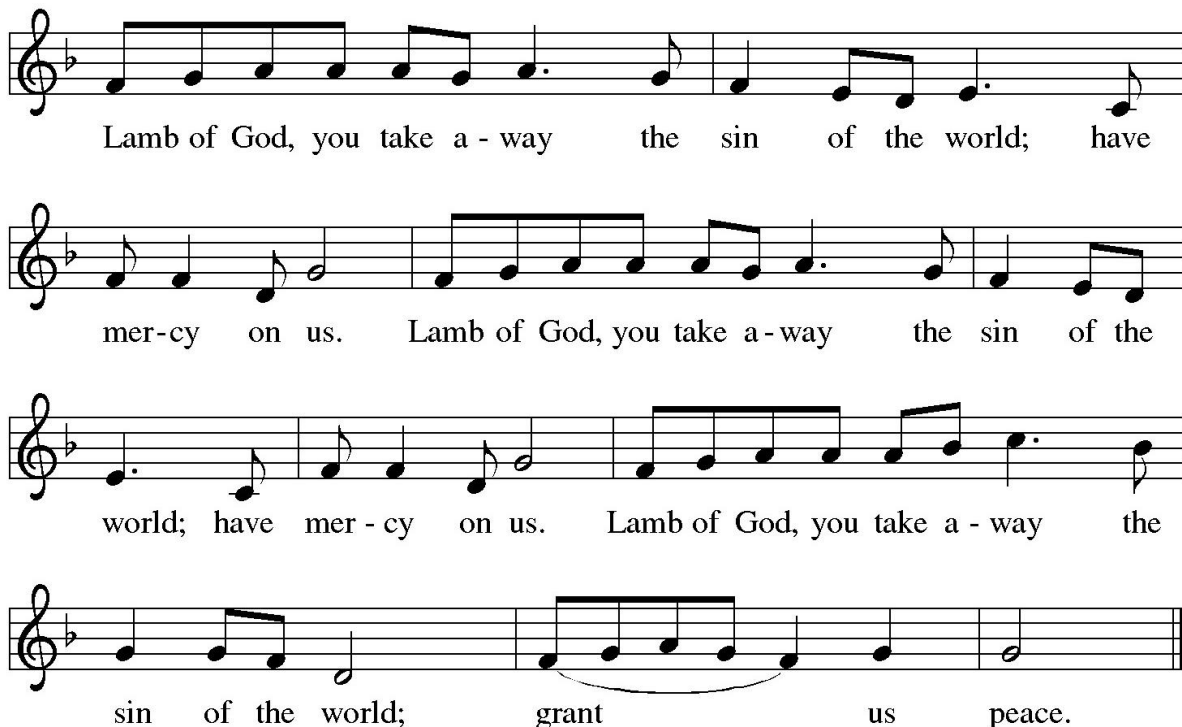
## The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses, as we  
forgive those who trespass against us; and lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, and the power, and the  
glory, forever and ever. Amen.**

Bread for the journey. A feast for hungry hearts. Come!

(Just a reminder that there is grape juice available on the communion trays if you would prefer not to have wine during communion.)

## Lamb of God



The image shows the musical notation for the hymn 'Lamb of God'. It consists of four staves of music in a single system, written in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with 'Lamb of God, you take a - way the sin of the world; have'. The second staff continues with 'mer-cy on us. Lamb of God, you take a - way the sin of the'. The third staff continues with 'world; have mer - cy on us. Lamb of God, you take a - way the'. The fourth staff concludes with 'sin of the world; grant us peace.' The word 'grant' is underlined with a curved line.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Look Who Gathers at Christ's Table**

1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries  
 2 Clouds of light sur - round the ta - ble; an - cient fol - low -  
 3 Their sad sto - ries are re - peat - ed in a thou - sand  
 4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;  
 ers ap - pear, saints con - fess - ing how they wres - tled  
 dif - f'rent ways, but they share one thing in com - mon:  
 be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -  
 with their guilt, their doubt and fear. Pe - ter tells of his de -  
 they all end in thanks and praise for the host who has in -  
 who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they  
 ny - ing Christ was ev - er in his sight; Paul re - lates his  
 vit - ed north and south and east and west to con - verge a -  
 breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.  
 fruit - less ef - ferts to ob - lit - er - ate the light.  
 round this ta - ble, where all life is fed and blest.  
 wine that wa - kens in your heart the taste of love.

Text: Thomas H. Troeger, b. 1945

Music: COPELAND, Michael Corzine, b. 1947

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## Table Blessing

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

## Prayer after Communion

Faithful God,  
you have spread before us a feast of rich food and drink  
in the body and blood of your Son.

Now send us out to labor with you,  
in service to the world you have made,  
and among the people you have made your home,  
in Jesus Christ, our Savior and Lord.

**Amen.**

## Blessing

The Ancient One, enthroned,  
the Crucified One, now risen,  
the Indwelling One, poured out,  
✝ bless you now and forever.

**Amen.**

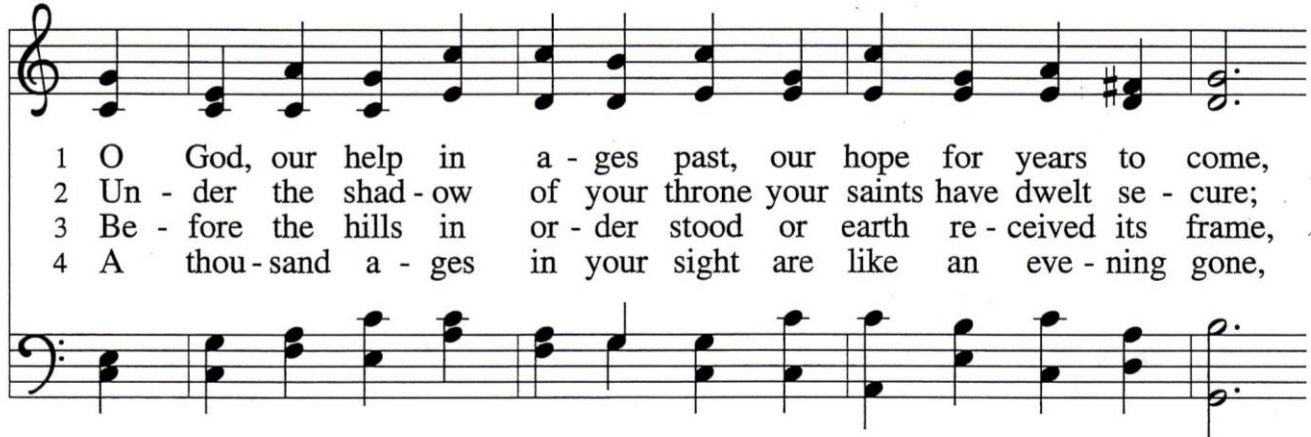
**Closing Hymn: O God, Our Help in Ages Past**

**No. 632**



# O God, Our Help in Ages Past

632



1 O God, our help in a - ges past, our hope for years to come,  
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood or earth re - ceived its frame,  
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:  
suf - fi - cient is your arm a - lone, and our de - fense is sure.  
from ev - er - last - ing you are God, to end - less years the same.  
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,  
bears all our years away;  
they fly forgotten, as a dream  
dies at the op'ning day.

6 O God, our help in ages past,  
our hope for years to come,  
still be our guard while troubles last  
and our eternal home.

Text: Isaac Watts, 1674–1748, alt.  
Music: William Croft, 1678–1727

ST. ANNE  
CM

## Dismissal.

Go in peace. Encourage one another in Christ.

**Thanks be to God.**

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## AT WORSHIP THIS MORNING:

At 8:00...

Pastor:	Pastor Jen Herrmann
Lectors:	Joyce Patterson
Communion Assistant:	Guy Miller
Usher:	Roy Patterson & Sally Warner
Acolyte:	Lincoln Smith

At 10:30...

Pastor:	Pastor Jen Herrmann
Lectors:	Cathy Wobser
Communion Assistant:	Cathy Wobser
Usher:	Barb Sessler & David Wobser
Acolyte:	Malachi Herrmann

November Altar Care:	Betty Miller & Cathy Wobser
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## PRAYER CONCERNS

To the family & friends of Nancy Sessler in her passing on November 8;  
To all affected by the war in Israel and Ukraine; for all directly or indirectly  
effected by tornadoes, and flooding, mass shootings happening nationwide;  
FAITH members, including, Laura Allen;  
the people of St. John, Bellevue, and their pastor, Beth Wesphal;  
law enforcement officers of the greater Sandusky area.

**Pastor Jen can be contacted at 419-822-7630 or [jen.herrmann@gmail.com](mailto:jen.herrmann@gmail.com)**

**THE ALTAR FLOWERS** are given to the Glory of God in celebration of Larry & Pat's 50<sup>th</sup> wedding anniversary from their family.

**DONATIONS TO OUR "PENNY JUG"** support the global relief and habilitation efforts of ELCA World Hunger, a mission of our Evangelical Lutheran Church in America.

**THIS MORNING'S LOOSE CASH OFFERING** (money not in an envelope or given without other designation) benefits Current Expenses Fund. **LOOSE CHECKS** will support our Current Expenses Fund unless designated otherwise on the check memo line.

## ATTENDANCE

November 10: 46 + 25 = 71

## OUR RESPONSE TO GOD'S GOODNESS

November 10

General Fund – \$2,256.50

Building Improvements – \$445.00

### This Week at Trinity

TODAY	Communion Service	8:00 am & 10:30 am
	Sunday School	9:15 am
	Youth Gathering Meeting	9:15 am
MONDAY	Dartball	7:30 pm
	V1 @ Castalia	V2 @ Norwalk
WEDNESDAY	AA/NA Women Only	9:00 am
	Crossroads Meal	1:00 pm
	"We All Belong" (Narcotics Anon.)	7:00 pm
THURSDAY	Council Meeting	7:00 pm
SATURDAY	"We All Belong" (Narcotics Anon.)	11:00 am
SUNDAY	Service of Word & Prayer	8:00 am & 10:30 am
	Sunday School	9:15 am
	Senior Thanksgiving Meal	11:45 am



board across from the office to let us know if you are coming so we can plan accordingly for food.

**LAST SUNDAY TO SIGNUP FOR OUR ANNUAL SENIOR MEMBER (60 AND OLDER) THANKSGIVING DINNER.** This year the youth group will be serving up all the Thanksgiving goodies on Sunday, November 24 starting at 11:45 am in the Fellowship Hall. PLEASE be sure to sign up on the bulletin

**LAST SUNDAY TO ORDER CHRISTMAS POINSETTIAS.** Corso's wants to be sure they can fill our order as they have a big order coming in from elsewhere that they will also have to fill.

**LAST SUNDAY TO ORDER BUCKEYES** from the Youth Buckeye Sale. Pick up will be after each service on Sunday, November 24 or between 9:00 am and Noon on Saturday, November 23.

**POINSETTIAS FOR  
OUR  
CHURCH ON  
CHRISTMAS EVE**



Use this order form, attach payment, and place in the offering plate or send to the church office. **Make checks payable to Trinity Lutheran Church.** All orders must be received in the office **NO LATER THAN MONDAY, NOVEMBER 18 at NOON!**

Plants may be taken home following worship service on Christmas Eve.

INDICATE NUMBER AND COLOR OF PLANTS ORDERED  
(all are 6" pots)



Check # \_\_\_\_\_ or Cash

RED	WHITE	PINK	OFFICE CHOICE	TOTAL NO.OF PLANTS	Amount at \$11.50 each

Name: \_\_\_\_\_

DEDICATION for CHRISTMAS EVE BULLETIN:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



Thankful  
for all our  
blessings