



Trinity Evangelical Lutheran Church

**502 Bardshar Road
Sandusky OH 44870
419-626-0204**

trinityelcasandusky@gmail.com

**Sunday, October 20, 2024
Twenty-Second Sunday of Pentecost**

Prelude

Welcome and Announcements

Confession

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God,

have mercy on us.

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

**The cravings at war within us
cause conflicts and disputes.**

In our desire to be first

we make distinctions among ourselves.

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

Draw near to us with grace in time of need,

and turn us to follow in the way of Jesus Christ,

our Savior and Lord.

Amen.

God promises to forgive our iniquity

and to remember our sin no more.

By grace you have been saved.

In the name of ✝ Jesus Christ,

the source of eternal healing,

your sins are forgiven.

Amen.

Opening Hymn: You Servants of God

No. 825

825

You Servants of God

1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
 2 As - cend - ed on high, al - might - y to save, yet still he is
 3 Sal - va - tion to God who sits on the throne! Let all cry a -
 4 Then let us a - dore and give him his right, all glo - ry and

broad his won - der - ful name; the name, all - vic - to - rious, of
 nigh, his pres - ence we have. The great con - gre - ga - tion his
 loud and hon - or the Son. The prais - es of Je - sus the
 pow'r and wis - dom and might, all hon - or and bless - ing, with

Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
 tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
 an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
 an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Greeting

The peace of God, which surpasses all understanding, the love of Christ that guards our hearts and minds, and the joy and consolation of the Holy Spirit be with you all. **And also with you.**

This is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



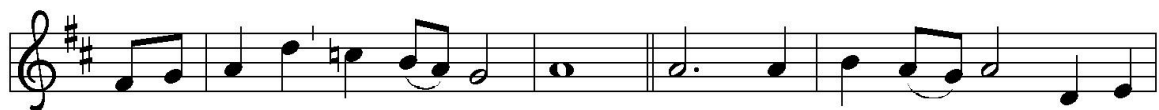
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.
Amen.

Hymn of the Month: Come to the Mountain

No. 32



1 Je - sus took Pet - er, James, and John
 2 "This is my Son!" said a voice from the cloud.
 3 We will be changed like Je - sus our Lord,



up to the moun - tain to be a - lone.
 "Lis - ten to him and do what he says!"
 and live with him in heav - en a - bove.



While they were watch - ing Je - sus was changed;
 Soon as it came that vis - ion was gone,
 But while we live on this earth - ly home,



and they saw Mo - ses face to face.
 and they saw Je - sus stand - ing a - lone.
 our work as ser - vants nev - er is done.

Refrain



Come to the moun - tain to see the light.



Come to the moun - tain to hear God's word.



Go to the val - ley, it is your home.



Go to the val - ley to serve the Lord.

Text: Scott Tunseth

Music: Kathy Donlan Tunseth

Text and music © 1996 Scott Tunseth and Kathy Donlan Tunseth

First Reading: Isaiah 53:4-12

⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich, although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Word of God, word of life.

Thanks be to God.

Psalm 91:9-16

- ⁹Because you have made the LORD your refuge,
and the Most High your habitation,
¹⁰**no evil will befall you,
nor shall affliction come near your dwelling.**
¹¹For God will give the angels charge over you,
to guard you in all your ways.
¹²**Upon their hands they will bear you up,
lest you strike your foot against a stone.**
¹³You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.
¹⁴**I will deliver those who cling to me;
I will uphold them, because they know my name.**
¹⁵They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor them.
¹⁶**With long life will I satisfy them,
and show them my salvation.**

Second Reading: Hebrews 5:1-10

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

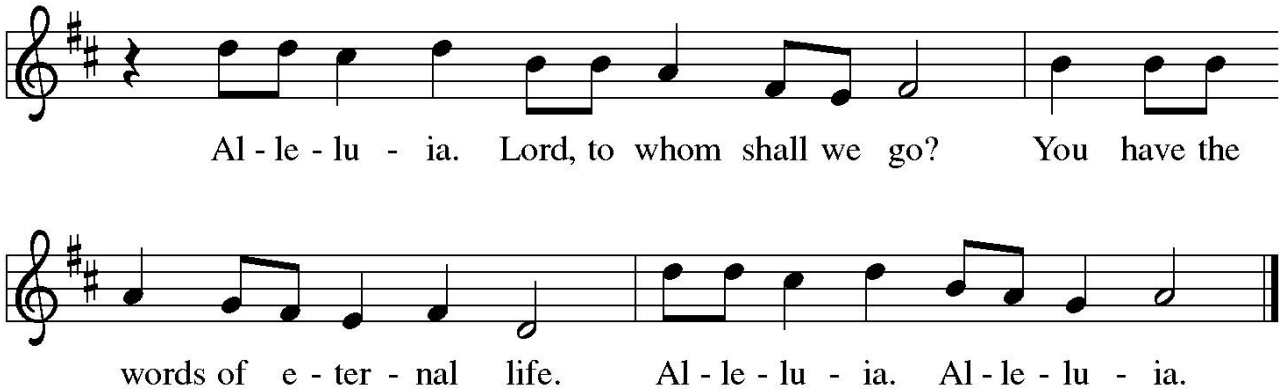
“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Word of God, word of life.

Thanks be to God.

Gospel Acclamation



Gospel: Mark 10:35-45

The holy gospel according to Mark,
Glory to you, O Lord.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel of the Lord.
Praise to you, O Christ.

Children’s Message

(8:00 am, and before the 10:30 am service starts) Emma Killingsworth and Carlie Wiedenheft accompanying on the piano and keyboard

Sermon

Pastor Jen Herrmann

Hymn of the Day: Will You Let Me Be Your Servant

No. 659

659

Will You Let Me Be Your Servant

1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953
 Music: Richard Gillard; arr. Betty Pulkingham, b. 1928
 Text and music © 1977 Scripture In Song, admin. Integrity Music

THE SERVANT SONG
 8787

Apostles' Creed

**I believe in God, the Father Almighty, Creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he was descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and dead.
I believe in the Holy Spirit, the holy catholic church, the communion of
saints, the forgiveness of sins, the resurrection of the body, and the life
everlasting. Amen.**

Prayers of Intercession

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons (*local leaders may be named*) with humble wisdom and ground them in your love. God of grace, **hear our prayer.**

Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. God of grace, **hear our prayer.**

Empowering One, fill the leaders of governments with a spirit of service that prioritizes those on the margins due to job loss, underemployment, unsafe working conditions, and immigration status. May economic equity be achieved for all people. God of grace, **hear our prayer.**

Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace (*especially*). God of grace, **hear our prayer.**

Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus. Inspire all ordained ministers and seminarians (*local clergy or seminarians may be named*) to ministry that challenges, engages, and comforts those in their care. God of grace, **hear our prayer.**

Here other intercessions may be offered.

Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. God of grace, **hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.

Offertory (Usher please bring the offering to the altar)

Offertory Song – Wind of the Spirit

No. 157

157

Wind of the Spirit

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The lyrics are: "Wind of the Spir - it, move fresh as we wor - ship and fill us with hope ev - 'ry day. Breath of cre - a - tion, blow life in our be - ing, and gift us with pur - pose, we pray; so our life is filled with mean - ing, and love is what we're breath - ing in the wind of the Spir - it, wind of the Spir - it." The chords are: E/A, E/G#, F#m, A/B, E, E/A, E/G#, F#m, A/B, D, G#m7, F#m/C#, F#m7, A/B, E/A, E/G#, F#m, A/B, E.

Text: Handt Hanson and Paul Murakami
 Music: Handt Hanson and Paul Murakami; arr. Henry Wiens
 Text and music © 1991 Prince of Peace Publishing, Changing Church, Inc.

Offertory Prayer

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

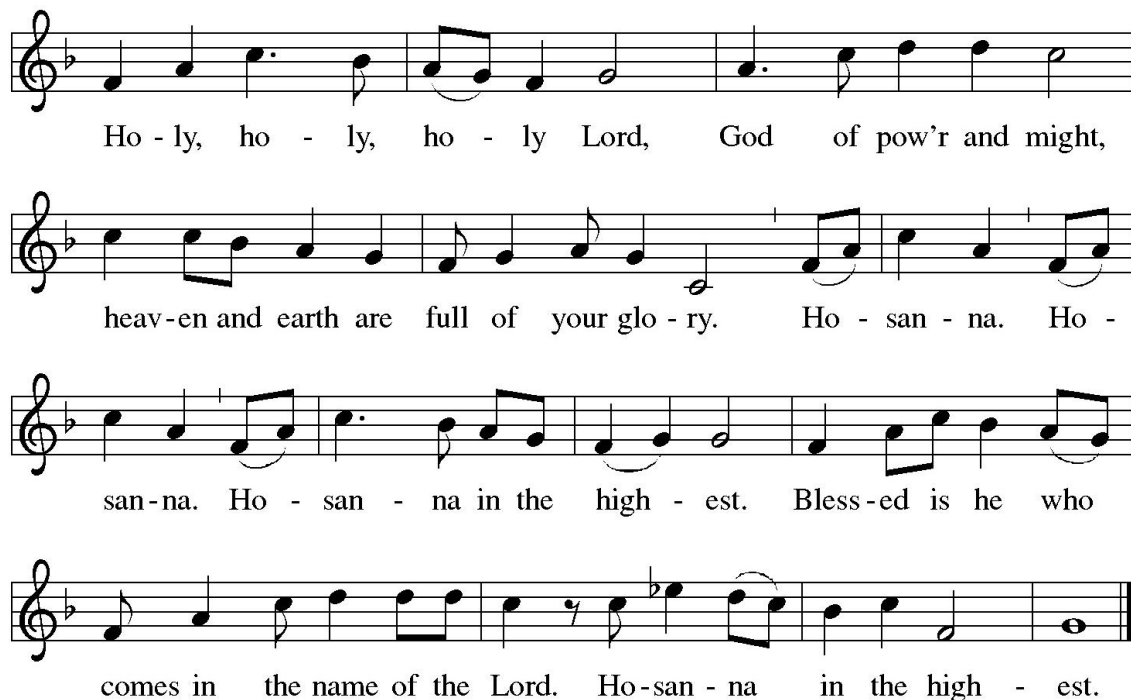
The Great Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the lord our God.
It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Holy, living, and loving God,
we praise you for creating the heavens and the earth.
We bless you for bringing Noah and his family through the waters of the flood,
for freeing your people Israel from the bonds of slavery,
and for sending Jesus to be our Redeemer.
We give you thanks for Jesus who, living among us, healed the sick,
fed the hungry, and with a love stronger than death, gave his life for others.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life-giving death and glorious resurrection,
we await your promised life for all this dying world.
Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life,
that we may live as your chosen ones,
clothed in the righteousness of Christ.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

Lord, remember us in your kingdom and teach us to pray.

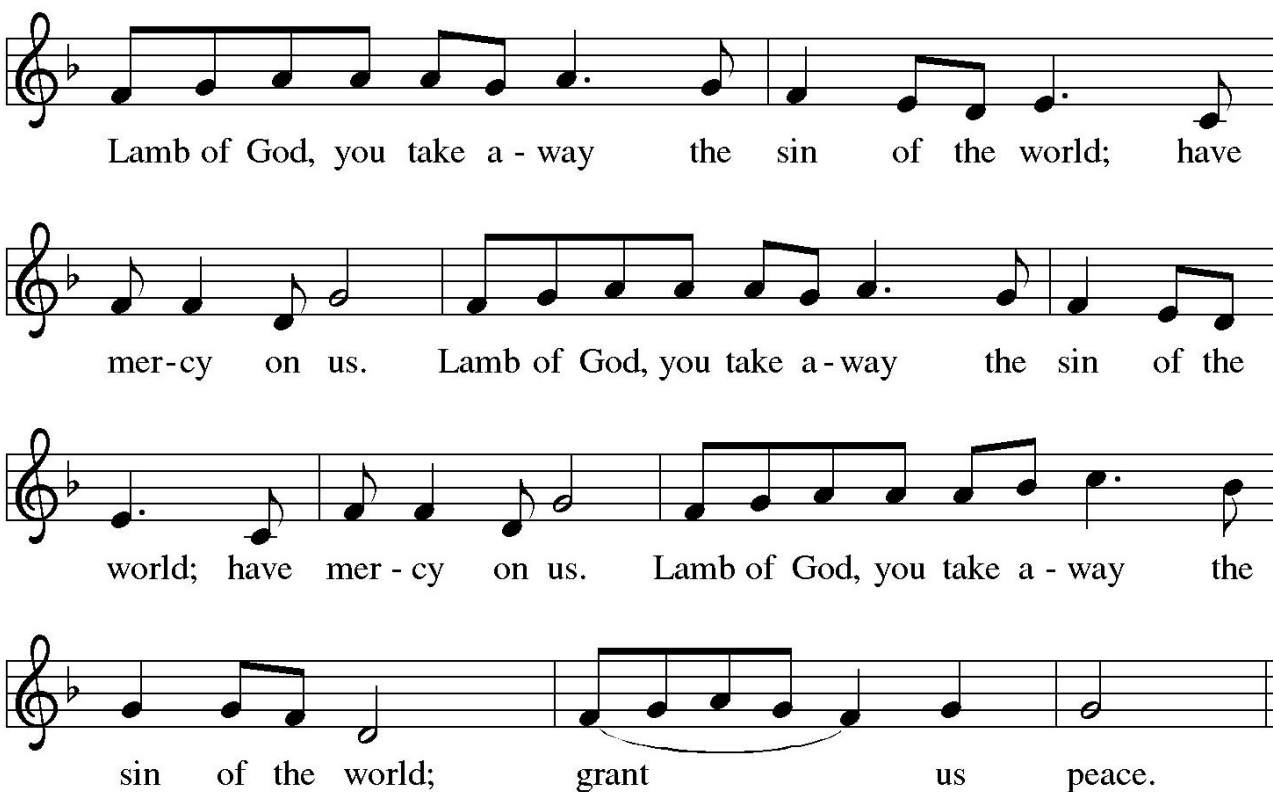
The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we
forgive those who trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power, and the
glory, forever and ever. Amen.**

Bread for the journey. A feast for hungry hearts. Come!

(Just a reminder that there is grape juice available on the communion trays if you would prefer not to have wine during communion.)

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Hymn: Let Us Break Bread Together

No. 471



Let Us Break Bread Together

471

1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

Table Blessing

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

Prayer after Communion

Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.

Amen.

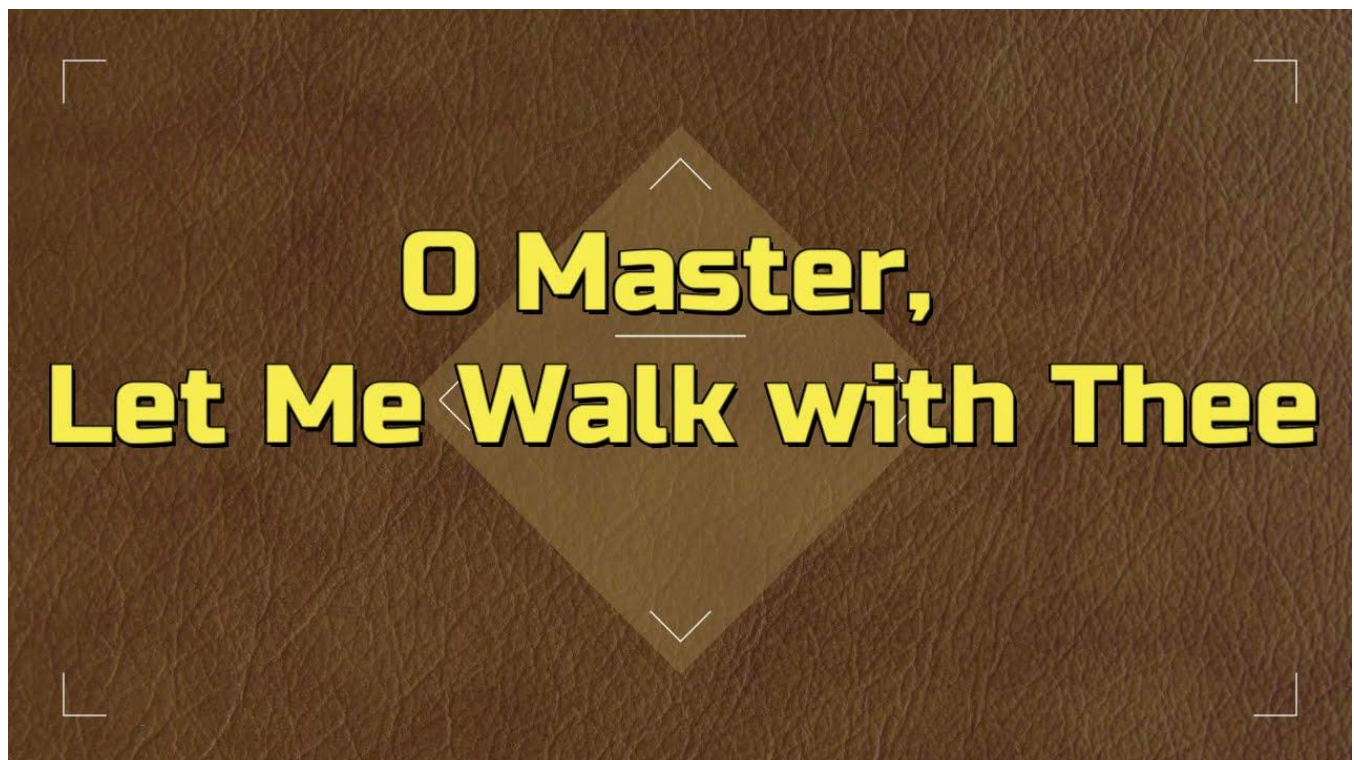
Blessing

God all mighty,
God most merciful
✠ bless you, keep you,
and give you peace.

Amen.

Closing Hymn: O Master, Let Me Walk With You

No. 818



O Master, Let Me Walk with You

818

1 O Mas - ter, let me walk with you in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me your pa - tience; share with me a clos - er,
4 In hope that sends a shin - ing ray far down the

paths of ser - vice true; tell me your se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - 'ning way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836-1918, alt.
Music: H. Percy Smith, 1825-1898

MARYTON
LM

Dismissal.

Go in peace. Follow Jesus.
Thanks be to God.

AT WORSHIP THIS MORNING:

At 8:00...

Pastor:	Pastor Jen Herrmann
Lectors:	Sally Warner
Communion Assistant:	Sally Warner
Usher:	Guy Miller & Mark Wiedenheft
Acolyte:	Mariska Farlow

At 10:30...

Pastor:	Pastor Jen Herrmann
Lectors:	Gayle Thompson
Communion Assistant:	Gayle Thompson
Usher:	Ken Schenk & Bonnie Lieb
Acolyte:	Claire Conner

October Altar Care:	Barb Sessler & Bonnie Lieb
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PRAYER CONCERNS

To all affected by the war in Israel and Ukraine; for all directly or indirectly effected by tornadoes, and flooding, mass shootings happening nationwide;
FAITH members, including, Patsy Troike;
the Zion, Huron and their interim pastor, Kathleen Suggitt;
the ministry of Project Share, helping people in need
in Margareta Township.

Pastor Jen can be contacted at 419-822-7630 or jen.herrmann@gmail.com

THE ALTAR FLOWERS are given to the Glory of God by Denny & Barb Sessler for God's blessing of their children and grandchildren.

THE MEMORIAL FLOWERS are presented to the glory of God by Greg Norman & Cindy Norman in memory of their father, Les Norman's birthday on October 23.

DONATIONS TO OUR "PENNY JUG" support the global relief and habilitation efforts of ELCA World Hunger, a mission of our Evangelical Lutheran Church in America.

THIS MORNING'S LOOSE CASH OFFERING (money not in an envelope or given without other designation) benefits Current Expenses Fund. **LOOSE CHECKS** will support our Current Expenses Fund unless designated otherwise on the check memo line.

ATTENDANCE

October 13: 62 + 22 = 84

OUR RESPONSE TO GOD'S GOODNESS

October 13

General Fund – \$2,830.00

Building Improvements – \$365.00

This Week at Trinity

TODAY	Communion Service Sunday School Congregational Meeting	8:00 am & 10:30 am 9:15 am 9:15 am
MONDAY	Dartball Huron @ V1 V2 @ Bellevue	7:30 pm
WEDNESDAY	AA/NA Women Only "We All Belong" (Narcotics Anon.)	9:00 am 7:00 pm
SATURDAY	"We All Belong" (Narcotics Anon.)	11:00 am
SUNDAY	Communion Service Sunday School Trunk or Treats	8:00 am & 10:30 am 9:15 am



TRUNKS FOR TREATS - The annual event of Trunks for Treats will happen this year on Sunday, October 27th at 9:15 during the Sunday school hour. Everyone is invited to bring in treats to give to our Sunday school kids. Weather permitting, this will happen outside, and the children will go around the parking lot from car to

car and receive a treat. We hope you will be involved in this and help our kids fill their bags with lots of goodies!

ANNUAL CONGREGATIONAL MEETING

Is today at 9:15 am between services

Please plan on attending as your participation is essential to keeping Trinity a functioning congregation to its members and its community. As stated in Trinity's Constitution there needs to be 25 members present to constitute a quorum. So please show your support for your church.

WE ARE IN NEED OF EMPTY CANDLE JARS that you no longer need for a project the Sunday school kids will be doing in November. If you have any, please put them in the box on the table in the corner of the upstairs fellowship area. We will be collecting these thru the end of October



CHILI COOKOFF here at Trinity on November 3 from 11:30 am to 1:00 pm in the church basement/fellowship hall. Come and share your favorite chili recipe and maybe win a prize. We need all members, family, and friends to come, and taste test our contestants' entries and help choose a winner.

IT'S THE TIME OF YEAR when the schedules for Communion assistants, Lectors, Acolytes, and Ushers need to be completed. If you would like to change your status or serve in one of these areas, please call the church office to let us know. Thank you.



MARGARETTE CEMETERY CLEANUP IS COMPLETE, and you can now put out your fall florals. Their next cleanup will be March 15, 2025.

THE TOWNSEND RURITAN CLUB will have their Pancake & Sausage brunch on October 27 from 8:00 am until 1:00 pm at the Vickery Fire Station.

HIGH SCHOOL YOUTH let's continue your faith journey after Confirmation. Watch for Sunday School Classes coming on Sunday's at 9:15 am.

PLEASE HELP OUT THE CASTALIA FLOWER shop by bringing your plastic flower containers back once your flowers have expired. Cheryl reuses them to help keep our costs down. Just give them to an usher on Sunday mornings or drop them off to the office during the week.

HURRICANE HELENE AND MILTON have brought extreme devastation — to Florida, North Carolina and Tennessee. Now, it is time to do what we do best: **roll up our sleeves and get to work.**

You've seen the news. Entire towns, roads and bridges have been washed away, and millions remain without power and cell service.

“We can't yet know what we're facing in terms of damage ... but I do know [this],” says the Rev. Timothy Smith, bishop of the North Carolina Synod. **“Lutheran Disaster Response, in partnership with our synod, along with other helpers, will be there for the long haul, and we will rally around our congregations, camps and communities.”**

“We are grateful for our partner Lutheran Disaster Response, which has provided support for our responses to the disasters this synod has experienced in the past and now has reached out to walk with us through this one,” says the Rev. Morgan Gordy, assistant to the bishop for disaster ministry in the Southeastern Synod.

IF YOU WOULD LIKE TO DONATE TO LUTHERAN DISASTER RESPONSE FOR HURRICANE HELENE RELIEF, PLEASE JUST MARK YOUR ENVELOPES AS SUCH AND TRINITY WILL SEND LUMP SUMP PAYMENTS AT THE END OF THE NEXT COUPLE OF MONTHS.

GREAT LAKES COMMUNITY ACTION PARTNERSHIP is a non-profit organization that administers grants to income eligible applicants for home repairs in Erie County. They provide home repairs for plumbing, electrical systems, ADA modifications, HVAC systems, roofs and other needs. Income eligibility guidelines apply. There are some brochures on the bulletin board in the office hallway. If you have any questions, please contact the Intake Department at 419-333-6108 or email HandEintake@glcap.org. Also feel free to check out their website at GLCAP.org.

CASTALIA CONGREGATIONAL UCC ROAST BEEF DINNER, Saturday, November 2, 2024, from 4:00 pm until sold out. Dine-In or Drive-Through. \$12.00 per meal which includes slow roasted beef, home cooked mashed potatoes, with gravy, green beans, salad bar (dine-in)/coleslaw (drive-through), dinner roll and dessert.

