



Trinity Evangelical Lutheran Church

**502 Bardshar Road
Sandusky OH 44870
419-626-0204**

**Sunday, July 7, 2024
Seventh Sunday of Pentecost**

Prelude

Welcome and Announcements

Confession

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, ✝ the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.
Amen.

Opening Hymn: How Firm a Foundation

No. 796

796

How Firm a Foundation

1 How firm a foun - da - tion, O saints of the Lord,
 2 "Fear not, I am with you, oh, be not dis - mayed,
 3 "When through fi - 'ry tri - als your path - way shall lie,
 4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!
 for I am your God and will still give you aid;
 my grace, all - suf - fi - cient, shall be your sup - ply.
 my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said
 I'll strength - en you, help you, and cause you to stand,
 The flames shall not hurt you; I on - ly de - sign
 and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?
 up - held by my righ - teous, om - nip - o - tent hand."
 your dross to con - sume and your gold to re - fine."
 like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
 Music: Early American

Greeting

The peace of God, which surpasses all understanding, the love of Christ that guards our hearts and minds, and the joy and consolation of the Holy Spirit be with you all. **And also with you.**

This is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



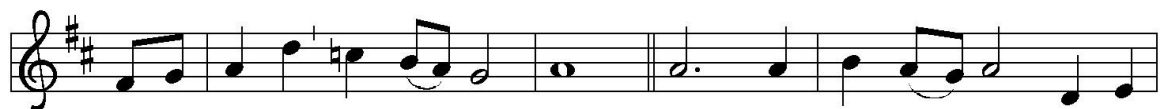
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.

Amen.

Hymn of the Month: The Name of the Lord

The Name of the Lord

Clinton Utterbach

F Fmaj7 Bb/F

1. Bless-ed be the name of the Lord, — Bless-ed be the name of the Lord; —
 2. Glo-ry to the name of the Lord, — Glo-ry to the name of the Lord; —
 3. Ho-ly is the name of the Lord, — Ho-ly is the name of the Lord; —

C/F F F/A Bb C

Bless-ed be the name of the Lord — Most — High! —
 Glo-ry to the name of the Lord — Most — High! —
 Ho-ly is the name of the Lord — Most — High! —

Bb/C C Bb/C F

Bless-ed be the name of the Lord, —
 Glo-ry to the name of the Lord, —
 Ho-ly is the name of the Lord, —

Fmaj7 Bb/F C/F

Bless-ed be the name of the Lord; —
 Glo-ry to the name of the Lord; —
 Ho-ly is the name of the Lord; —

F F/A Bb F/C C7 F Bb/F F

Bless-ed be the name of the Lord — Most — High! —
 Glo-ry to the name of the Lord — Most — High! —
 Ho-ly is the name of the Lord — Most — High! —

F Bb/F

The name of the Lord is a strong tow -

F Gm/F F C Bb2/C

er; - The right-ous run in to it, and they are saved.

F Bb/F F Bb/F

The name of the Lord is -

F Gm/F F

a strong tow er; - The right-ous run in -

C Bb7/C F Bb/F F

to it, and they are saved.

First Reading: Ezekiel 2:1-5

¹ [A voice] said to me: O mortal, stand up on your feet, and I will speak with you.² And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. ³ He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. ⁴ The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." ⁵ Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Word of God, word of life. **Thanks be to God.**

Psalm 123

¹ To you I lift up my eyes,
to you enthroned in the heavens.

² **As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand of her mistress, so our eyes look to you, O LORD our God, until you show us your mercy.**

³ Have mercy upon us, O LORD, have mercy,
for we have had more than enough of contempt,

⁴ **too much of the scorn of the indolent rich,
and of the derision of the proud.**

Second Reading: 2 Corinthians 12:2-10

² I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. ³ And I know that such a person—whether in the body or out of the body I do not know; God knows—⁴ was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵ On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶ But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷ even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸ Three times I appealed to the Lord about this, that it would leave me, ⁹ but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰ Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Word of God, word of life. **Thanks be to God.**

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel: Mark 6:1-13

The holy gospel according to Mark.

Glory to you, O Lord.

¹ [Jesus] came to his hometown, and his disciples followed him.² On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³ Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him.

⁴ Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." ⁵ And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶ And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷ He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸ He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹ but to wear sandals and not to put on two tunics. ¹⁰ He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹ If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them."

¹² So they went out and proclaimed that all should repent. ¹³ They cast out many demons, and anointed with oil many who were sick and cured them.

The gospel of the Lord.

Praise to you, O Christ.

Children's Message

Sermon

Pastor Jen Herrmann

Hymn of the Day: We All Are One in Mission

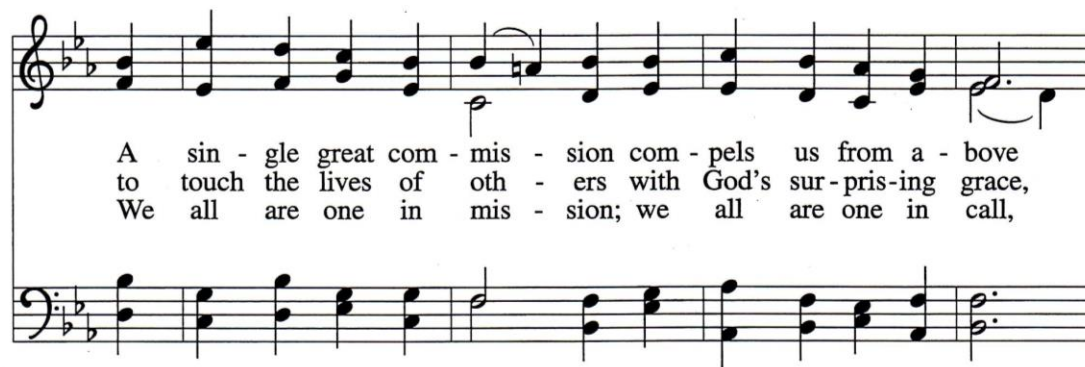
No. 576



1 We all are one in mis - sion; we all are one in call,
 2 We all are called for ser - vice, to wit - ness in God's name.
 3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent; our pur - pose is the same:
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers with God's sur - pris - ing grace,
 We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so ev - 'ry folk and na - tion may feel God's warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955
 Music: Finnish folk tune; arr. hymnal version
 Text © 1986 Hope Publishing Company

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Apostles' Creed

**I believe in God, the Father Almighty, Creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he was descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of
saints, the forgiveness of sins, the resurrection of the body, and the life
everlasting. Amen.**

Prayers of Intercession

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

Glorious God, you bend down to wash the feet of your disciples. Let the servant church arise in our teaching, our praying, our healing, and our doing. Make all your faithful people powerful in weakness and strong in grace. In your mercy, **hear our prayer.**

Life-giving God, your fingers trace the heavens and your hands mold the earth. Where there is drought, bring nourishing rain. Where there is devastation from fire or flood, bring relief. Sustain the well-being of every living thing. In your mercy, **hear our prayer.**

Merciful God, you speak and the nations listen. Open those who govern to the cries of all who journey with no food or shelter, particularly people fleeing violence, those seeking freedom, and those in search of community. In your mercy, **hear our prayer.**

Gracious God, your embrace brings wholeness to those who are troubled. Anoint (*names and*) all who suffer in any way with the oil of healing and grant them renewal. In your mercy, **hear our prayer.**

Welcoming God, in your presence strangers become companions and enemies become neighbors. Open our doors to those we have so easily shut out, particularly people who are different from us or who are marginalized by church or society. In your mercy, **hear our prayer.**

Here other intercessions may be offered.

Eternal God, you gather us into your house of many dwelling places. We give you thanks for our faithful departed (*especially*). Inspire us by their lives of faith until, with them, we rest forever at our journey's end. In your mercy, **hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

Amen.

Offertory (Usher please bring the offering to the altar)

Offertory Song – Lord, Be Glorified

Lord, be glorified

89

The musical score is written in G major (one sharp) and 4/4 time. It features a guitar accompaniment with chords and a three-part vocal harmony. The first system includes the following chords: D, A/C#, Bm, F#m, G, A7, C, A7sus, A7. The lyrics are:

1 In my life, Lord, be glo-ri-fied, be glo-ri-fied;
 2 In my song, Lord, be glo-ri-fied, be glo-ri-fied;
 3 In your church, Lord, be glo-ri-fied, be glo-ri-fied;

The second system includes the following chords: D, A/C#, Bm, F#m, Em7, Asus, A7, D. The lyrics are:

in my life, Lord, be glo-ri-fied to-day.
 in my song, Lord, be glo-ri-fied to-day.
 in your church, Lord, be glo-ri-fied to-day.

Text and music: Bob Kilpatrick
 Text and music © 1978 Bob Kilpatrick Music, admin. The Lorenz Corporation

Offertory Prayer

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

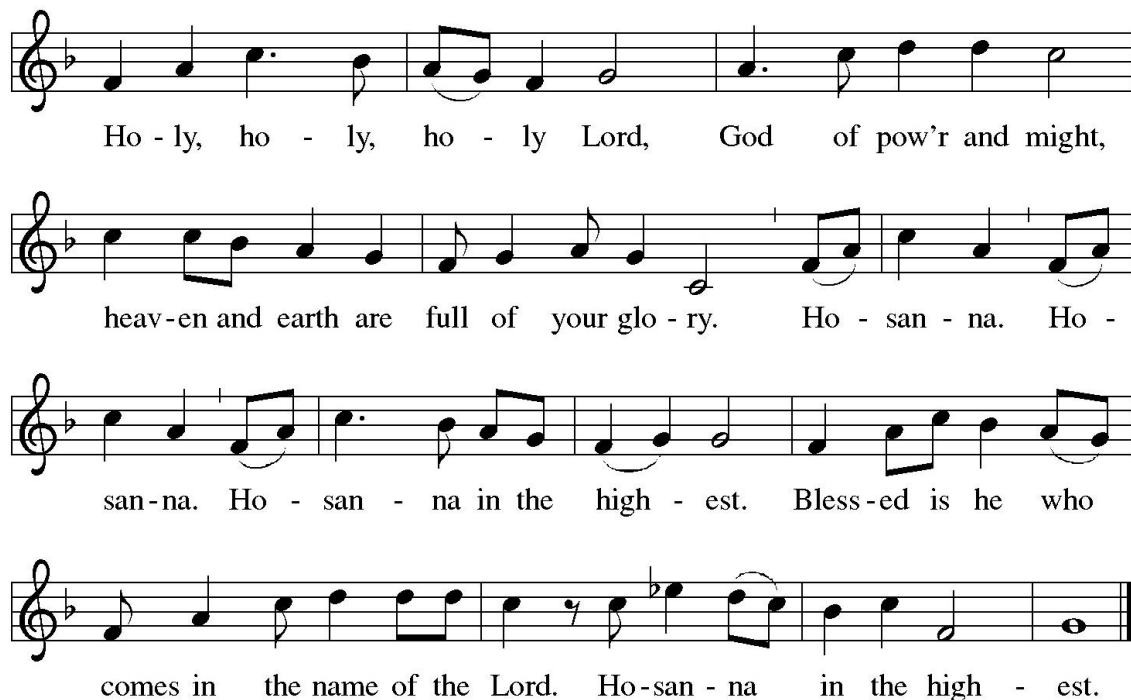
Let us give thanks to the lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Holy, living, and loving God,
we praise you for creating the heavens and the earth.
We bless you for bringing Noah and his family through the waters of the flood,
for freeing your people Israel from the bonds of slavery,
and for sending Jesus to be our Redeemer.
We give you thanks for Jesus who, living among us, healed the sick,
fed the hungry, and with a love stronger than death,
gave his life for others.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life-giving death and glorious resurrection,
we await your promised life for all this dying world.
Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life,
that we may live as your chosen ones,
clothed in the righteousness of Christ.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

Lord, remember us in your kingdom and teach us to pray.

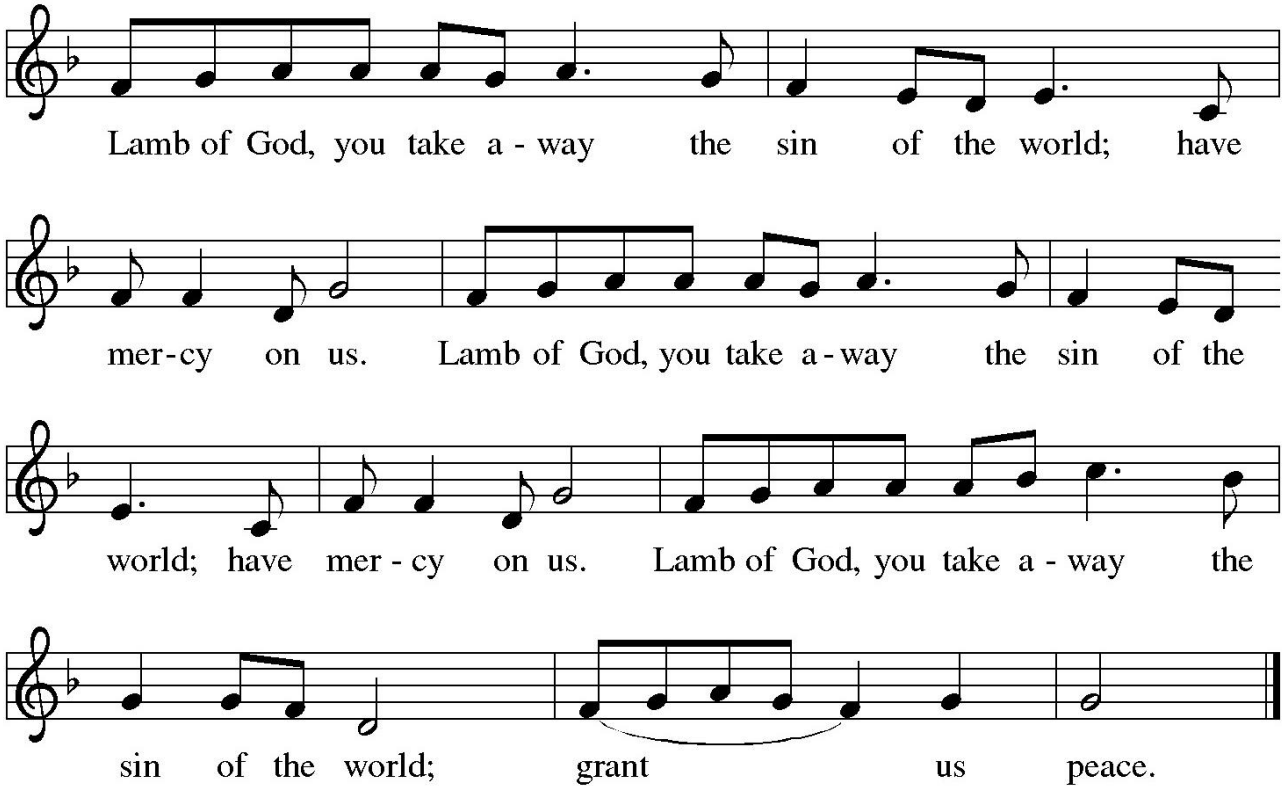
The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we
forgive those who trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power, and the
glory, forever and ever. Amen.**

Bread for the journey. A feast for hungry hearts. Come!

(Just a reminder that there is grape juice available on the communion trays if you would prefer not to have wine during communion.)

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.



Communion Hymn: By Your Hand You Feed Your People

No. 469

By Your Hand You Feed Your People

469

1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.

For these gifts we did not la - bor, by your grace have we been fed:
 Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
 In our liv - ing and our dy - ing, we be - come what we re - ceive:

Refrain

Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,

giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

Text: Susan R. Briehl, b. 1952
 Music: Marty Haugen, b. 1950
 Text and music © 2002 GIA Publications, Inc.

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Table Blessing

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

Prayer after Communion

Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.

Amen.

Blessing

The blessing of God,
who provides for us, feeds us, and journeys with us,
✝ be upon you now and forever.

Amen.

Closing Hymn: Mine Eyes Have Seen the Glory

No. 890



890

Mine Eyes Have Seen the Glory



1 Mine eyes have seen the glo - ry of the com - ing of the Lord;
 2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;
 3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



he is tram - pling out the vin - tage where the grapes of wrath are stored;
 he is sift - ing out the hearts of men be - fore his judg - ment seat.
 with a glo - ry in his bos - om that trans - fig - ures you and me.



he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:
 Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!
 As he died to make men ho - ly, let us live to make men free,



his truth is march - ing on.
 Our God is march - ing on.
 while God is march - ing on.



Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on.

Dismissal.

Go in peace. You are the body of Christ.

Thanks be to God.

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AT WORSHIP THIS MORNING:

At 8:00...

Pastor:	Pastor Jen Herrmann
Lectors:	Guy Miller
Communion Assistant:	Guy Miller
Usher:	Cindy Norman & Rich Miller
Acolyte:	Zane Warner

At 10:30...

Pastor:	Pastor Jen Herrmann
Lectors:	Cathy Wobser
Communion Assistant:	Cathy Wobser
Usher:	David Wobser & Denny Sessler
Acolyte:	Malachi Herrmann

July Altar Care: Sheryl Miller, Cathy Wobser & Candy Beatty

PRAYER CONCERNS

Ron Werner; at Firelands Hospital;
To all affected by the war in Israel and Ukraine; for all directly or indirectly
effected by tornadoes, and flooding, mass shootings happening nationwide;
FAITH members, including, Mary Ann Neidler;
Bishop Elizabeth Eaton and the staff of our Evangelical Lutheran Church in
America;
the ministry of Care and Share of Erie County in providing food and other
assistance to those in need.

Pastor Jen can be contacted at 419-822-7630 or jen.herrmann@gmail.com

THE ALTAR FLOWERS are given to the Glory of God by Larry and Pat Wiedenheft with praises of God Bless America.

THE MEMORIAL FLOWERS are given to the Glory of God by Greg Norman and Cindy Norman in memory of their mother, Mabel Norman who entered her rest in Christ fourteen years ago on July 6, 2010.

DONATIONS TO OUR “PENNY JUG” support the global relief and habilitation efforts of ELCA World Hunger, a mission of our Evangelical Lutheran Church in America.

THIS MORNING’S LOOSE CASH OFFERING (money not in an envelope or given without other designation) benefits Lutheran Disaster Response. **LOOSE CHECKS** will support our Current Expenses Fund unless designated otherwise on the check memo line.

This Week at Trinity

TODAY	Communion Service	8:00 am & 10:30 am
WEDNESDAY	AA/NA Women Only	9:00 am
	“We All Belong” (Narcotics Anon.)	7:00 pm
SATURDAY	“We All Belong” (Narcotics Anon.)	11:00 am
SUNDAY	Service of Word & Prayer	8:00 am & 10:30 am
	Jam Session	9:30 am

ATTENDANCE

June 30: 61 + 21 = 82

OUR RESPONSE TO GOD’S GOODNESS

General Fund – \$5,465.34

Building Improvements – \$366.50

JUST A REMINDER that the offering plate is not passed during the service. You can find the offering plates at the front of the sanctuary as you come in from the hall on the table or at the back of the church on the table. Thank you for your donations.

THE BEREAVEMENT COMMITTEE is asking for help with funeral meals. If you can provide a dish, help with set up/cleanup or help serve please give the office a call and let Carol know so you can be added to the list of helpers.

***YOUR SMALL DONATIONS HELP THOSE GOING THROUGH
CANCER TREATMENTS.***

TAKE A MOMENT AND MAKE A DONATION.

THE YOUNG AT HEART are collecting donations for Cancer Bags for the Cancer Services in Sandusky. Below is a list of items being collected for the bags. We will be collecting through June and July. Bags will be assembled in early August. Items may be placed in the baskets in the upstairs hall. Monetary donations to The Young At Heart will be used to purchase needed items. Thank you very much.





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