



**Trinity Evangelical Lutheran Church**

**502 Bardshar Road  
Sandusky OH 44870  
419-626-0204**

**Sunday, July 21, 2024  
Nineth Sunday of Pentecost**

**Prelude**

**Welcome and Announcements**

## Confession

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, † the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.

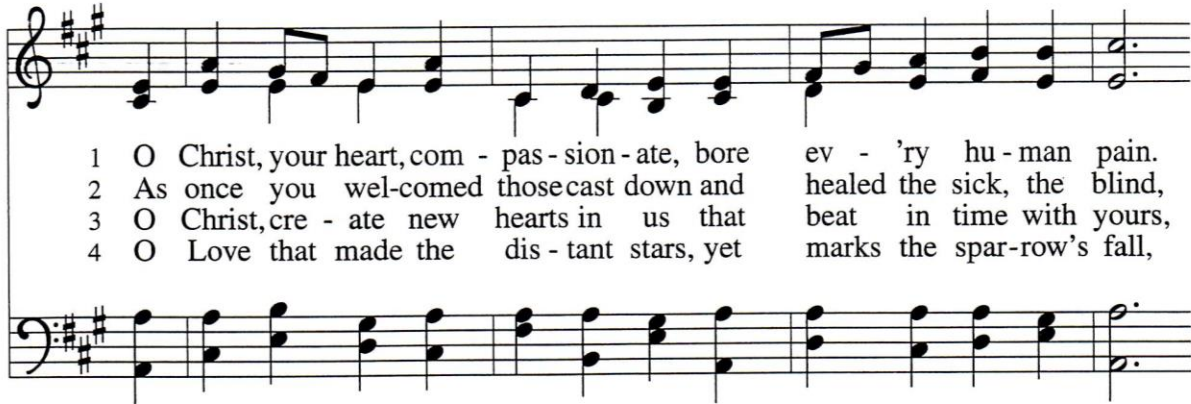
**Amen.**

**Opening Hymn: O Christ, You Heart, Compassionate**

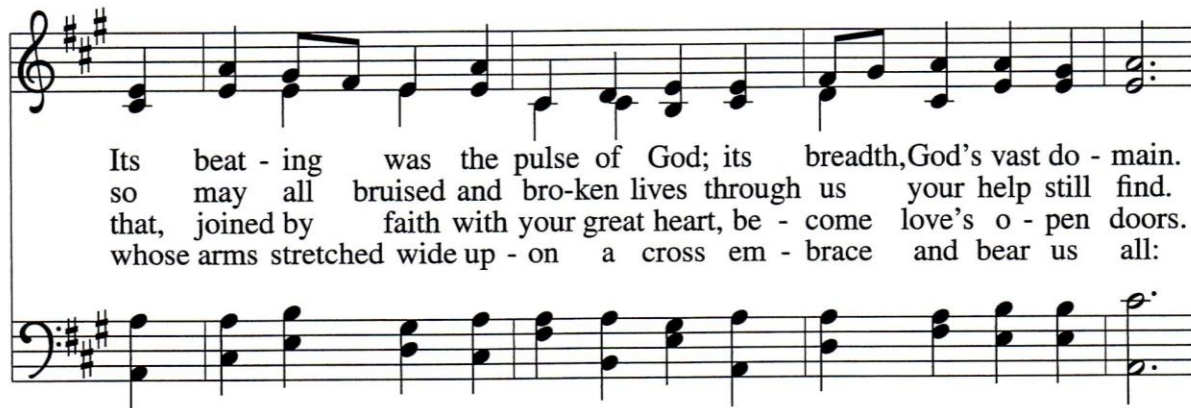
**No. 722**

## O Christ, Your Heart, Compassionate

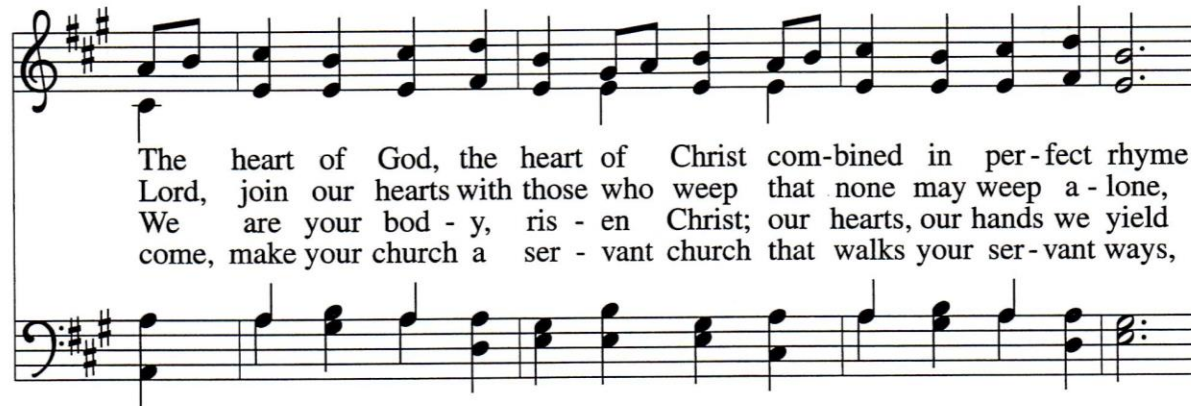
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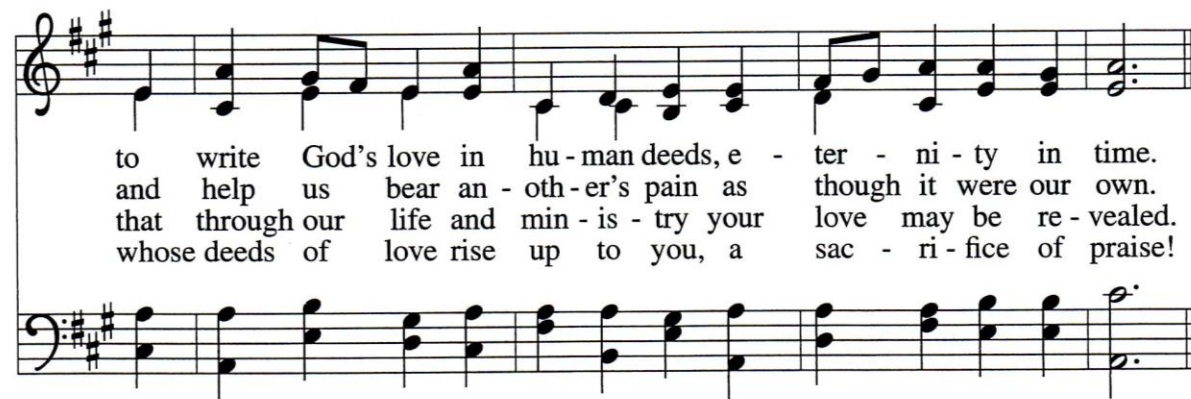
1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.  
 2 As once you wel - comed those cast down and healed the sick, the blind,  
 3 O Christ, cre - ate new hearts in us that beat in time with yours,  
 4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.  
 so may all bruised and bro - ken lives through us your help still find.  
 that, joined by faith with your great heart, be - come love's o - pen doors.  
 whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme  
 Lord, join our hearts with those who weep that none may weep a - lone,  
 We are your bod - y, ris - en Christ; our hearts, our hands we yield  
 come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.  
 and help us bear an - oth - er's pain as though it were our own.  
 that through our life and min - is - try your love may be re - vealed.  
 whose deeds of love rise up to you, a sac - ri - fice of praise!

## Greeting

The peace of God, which surpasses all understanding, the love of Christ that guards our hearts and minds, and the joy and consolation of the Holy Spirit be with you all. **And also with you.**

## This is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



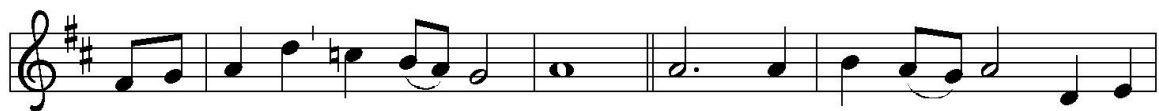
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Prayer of the Day

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

### Hymn of the Month: The Name of the Lord

## The Name of the Lord

Clinton Utterbach

F Fmaj7 Bb/F

1. Bless-ed be the name of the Lord, — Bless-ed be the name of the Lord; —  
 2. Glo-ry to the name of the Lord, — Glo-ry to the name of the Lord; —  
 3. Ho-ly is the name of the Lord, — Ho-ly is the name of the Lord; —

C/F F F/A Bb C

Bless-ed be the name of the Lord — Most — High! —  
 Glo-ry to the name of the Lord — Most — High! —  
 Ho-ly is the name of the Lord — Most — High! —

Bb/C C Bb/C F

Bless-ed be the name of the Lord, —  
 Glo-ry to the name of the Lord, —  
 Ho-ly is the name of the Lord, —

Fmaj7 Bb/F C/F

Bless-ed be the name of the Lord; —  
 Glo-ry to the name of the Lord; —  
 Ho-ly is the name of the Lord; —

F F/A Bb F/C C7 F Bb/F F

Bless-ed be the name of the Lord — Most — High! —  
 Glo-ry to the name of the Lord — Most — High! —  
 Ho-ly is the name of the Lord — Most — High! —



F Bb/F

The name of the Lord is a strong tow -

F Gm/F F C Bb2/C

er; - The right-ous run in to it, and they are saved.

F Bb/F F Bb/F

The name of the Lord is -

F Gm/F F

a strong tow er; - The right-ous run in -

C Bb7/C F Bb/F F

to it, and they are saved.

## First Reading: Jeremiah 23:1-6

<sup>1</sup> Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup> Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup> Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup> I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup> The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup> In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Word of God, word of life. **Thanks be to God.**

## Psalm 23

<sup>1</sup> The LORD is my shepherd;  
I shall not be in want.

<sup>2</sup> **The LORD makes me lie down in green pastures  
and leads me beside still waters.**

<sup>3</sup> You restore my soul, O LORD,  
and guide me along right pathways for your name's sake.

<sup>4</sup> **Though I walk through the valley of the shadow of death, I shall fear no  
evil; for you are with me; your rod and your staff, they comfort me.**

<sup>5</sup> You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.

<sup>6</sup> **Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever.**





## Second Reading: Ephesians 2:11-22

<sup>11</sup> Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—<sup>12</sup> remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup> But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup> For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup> He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup> and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup> So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup> for through him both of us have access in one Spirit to the Father. <sup>19</sup> So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup> built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup> In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup> in whom you also are built together spiritually into a dwelling place for God.

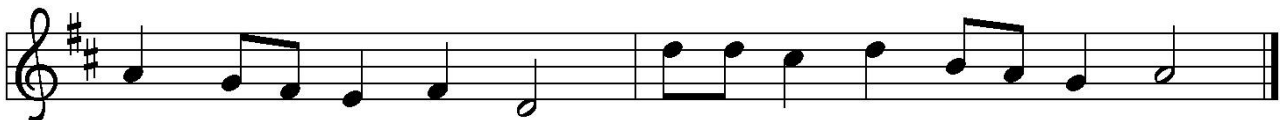
Word of God, word of life.

**Thanks be to God.**

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## **Gospel: Mark 6:30-34, 53-56**

The holy gospel according to Mark.

**Glory to you, O Lord.**

<sup>30</sup> The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup> He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. <sup>32</sup> And they went away in the boat to a deserted place by themselves. <sup>33</sup> Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup> As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup> When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup> When they got out of the boat, people at once recognized him, <sup>55</sup> and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup> And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of the Lord.

**Praise to you, O Christ.**

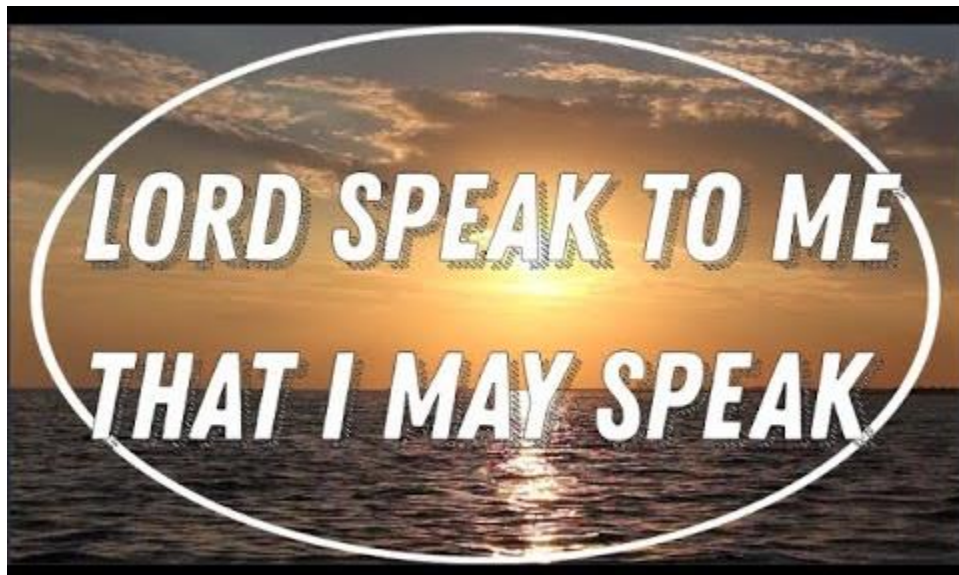
## **Children’s Message**

**Sermon**

**Pastor Jen Herrmann**

**Hymn of the Day: Lord Speak to Us, That We May Speak**

**No. 676**



# Lord, Speak to Us, That We May Speak 676



1 Lord, speak to us, that we may speak in  
 2 Oh, lead us, Lord, that we may lead the  
 3 Oh, teach us, Lord, that we may teach the  
 4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so  
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
 pre - cious truths which you im - part; and wing our words, that  
 til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.  
 we may feed your hun - g'ring ones with man - na sweet.  
 they may reach the hid - den depths of man - y\_a heart.  
 glow - ing word, your love to tell, your praise to show.

## Apostles' Creed

**I believe in God, the Father Almighty, Creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he was descended to the dead. On the third day he rose again;  
he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and dead.  
I believe in the Holy Spirit, the holy catholic church, the communion of  
saints, the forgiveness of sins, the resurrection of the body, and the life  
everlasting. Amen.**

## Prayers of Intercession

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

*A brief silence.*

For the church of Jesus Christ in this and every land: Through the One who is the cornerstone of a firm foundation, join us together and build us up as a temple of mercy and peace. In your mercy, **hear our prayer.**

For the creation: Cause new trees to be planted. Restrain the melting of polar ice caps. Save land from destruction. Like a shepherd tends her sheep, raise up from among us caretakers of all you have made. In your mercy, **hear our prayer.**

For the leaders of nations and heads of tribes (*especially*): Where peace seems far off, bring it near. Where justice seems fleeting, bring it to light. Where discord seems relentless, bring harmony. In your mercy, **hear our prayer.**

For the health and well-being of family, friends, and neighbors: Heal those who are sick (*especially*). Give courage to all who struggle with addiction. Touch with your tender care all who reach out to you in pain. In your mercy, **hear our prayer.**

For this assembly and for the faith communities represented this week at the ELCA Youth Gathering: Nurture the faith of young people as they encounter new experiences and people. Break down dividing walls and inspire collaboration among people of every age. In your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

In thanksgiving for those who have died (*especially*): Make us certain that in Christ we are no longer strangers and aliens but citizens with the saints in the household of God. In your mercy, **hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

**Amen.**

**Offertory** (Usher please bring the offering to the altar)

**Offertory Song – Lord, Be Glorified**

Lord, be glorified

89

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music, each with a vocal line and a bass line. The first system includes three verses of lyrics. The second system includes three verses of lyrics. Chord symbols are placed above the vocal line.

**System 1 Chords:** D, A/C#, Bm, F#m, G, A<sup>7</sup>, C, A<sup>7</sup><sub>sus</sub>, A<sup>7</sup>

**System 2 Chords:** D, A/C#, Bm, F#m, Em<sup>7</sup>, Asus, A<sup>7</sup>, D

**Lyrics:**

1 In my life, Lord, be glo-ri-fied, be glo-ri-fied;  
 2 In my song, Lord, be glo-ri-fied, be glo-ri-fied;  
 3 In your church, Lord, be glo-ri-fied, be glo-ri-fied;

in my life, Lord, be glo-ri-fied to-day.  
 in my song, Lord, be glo-ri-fied to-day.  
 in your church, Lord, be glo-ri-fied to-day.

Text and music: Bob Kilpatrick  
 Text and music © 1978 Bob Kilpatrick Music, admin. The Lorenz Corporation

**Offertory Prayer**

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

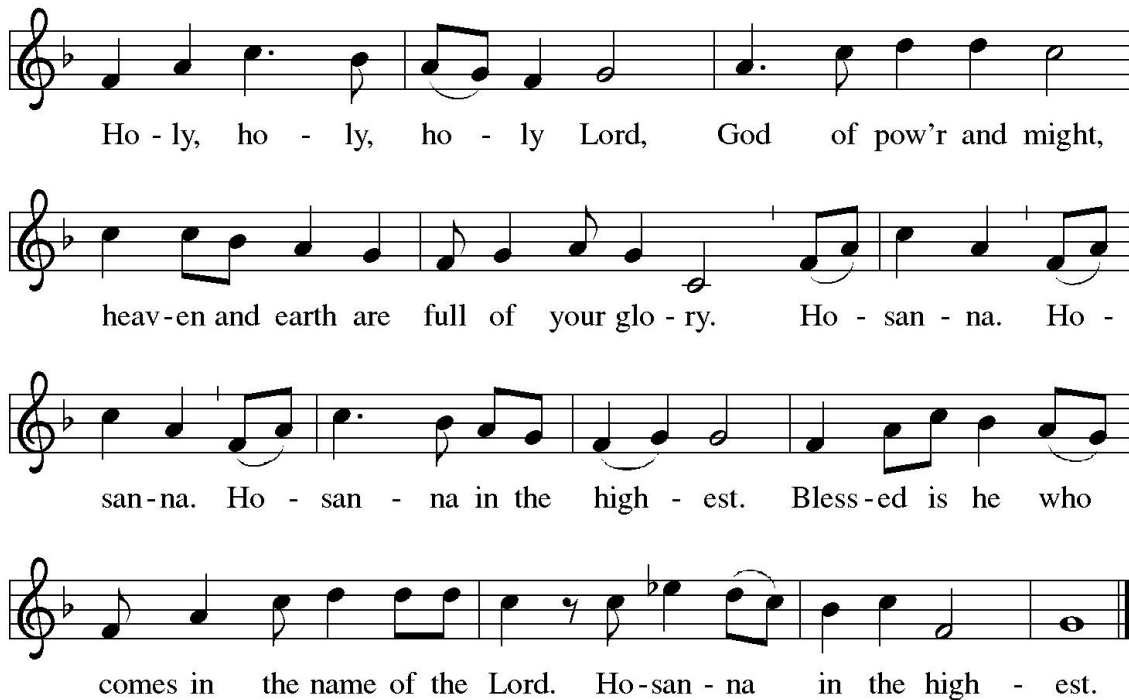
## The Great Thanksgiving

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the lord our God.  
**It is right to give our thanks and praise.**

### Preface

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.



Holy, living, and loving God,  
we praise you for creating the heavens and the earth.  
We bless you for bringing Noah and his family through the waters of the flood,  
for freeing your people Israel from the bonds of slavery,  
and for sending Jesus to be our Redeemer.  
We give you thanks for Jesus who, living among us, healed the sick,  
fed the hungry, and with a love stronger than death,  
gave his life for others.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his life-giving death and glorious resurrection,  
we await your promised life for all this dying world.  
Breathe your Spirit on us and on this bread and cup:  
carry us in your arms from death to life,  
that we may live as your chosen ones,  
clothed in the righteousness of Christ.  
Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

Lord, remember us in your kingdom and teach us to pray.

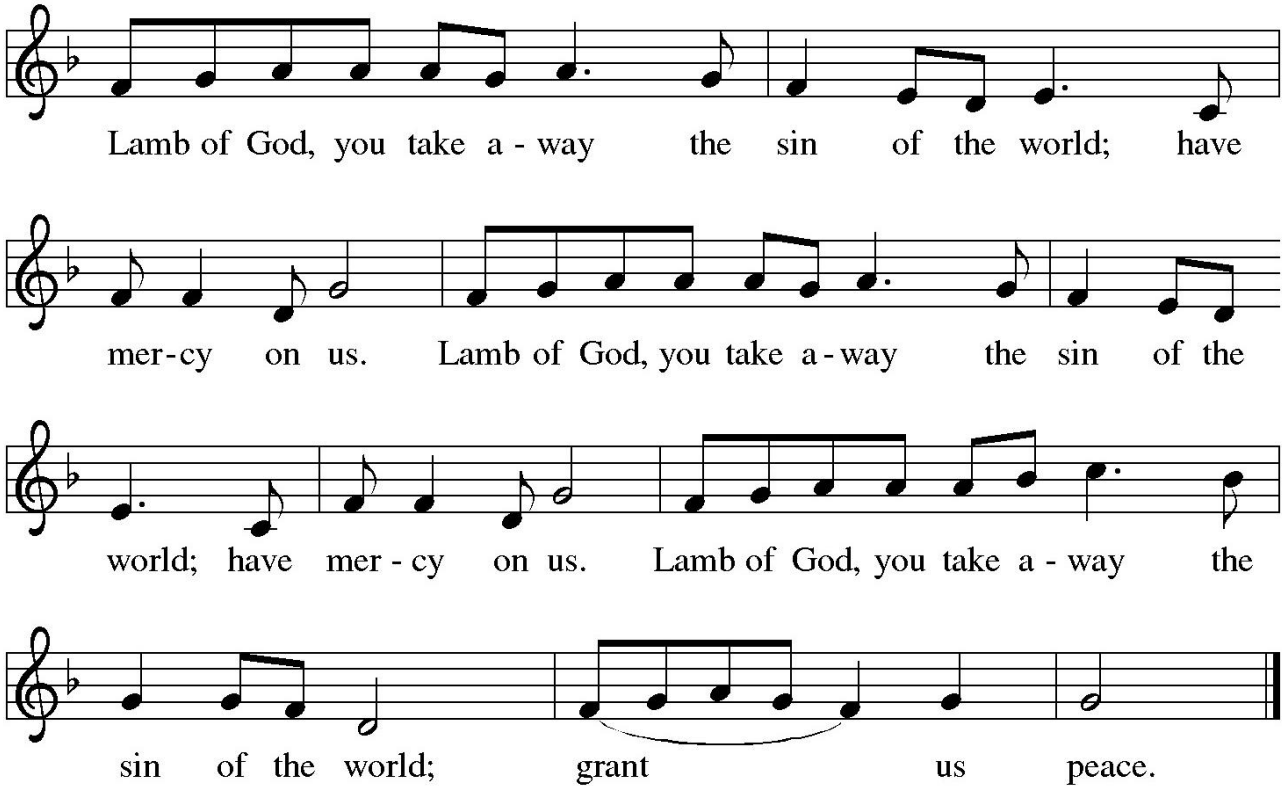
### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses, as we  
forgive those who trespass against us; and lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, and the power, and the  
glory, forever and ever. Amen.**

Bread for the journey. A feast for hungry hearts. Come!

(Just a reminder that there is grape juice available on the communion trays if you would prefer not to have wine during communion.)

### Lamb of God



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.



Communion Hymn: By Your Hand You Feed Your People

No. 469

# By Your Hand You Feed Your People

469

1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.  
 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.  
 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.

For these gifts we did not la - bor, by your grace have we been fed:  
 Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.  
 In our liv - ing and our dy - ing, we be - come what we re - ceive:

*Refrain*

Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,

giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

Text: Susan R. Briehl, b. 1952  
 Music: Marty Haugen, b. 1950  
 Text and music © 2002 GIA Publications, Inc.

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## **Table Blessing**

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

## **Prayer after Communion**

Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray.

**Amen.**

## **Blessing**

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever.

**Amen.**

**Closing Hymn: Praise the Lord, Rise Up Rejoicing**

**No. 544**





# 544 Praise the Lord, Rise Up Rejoicing



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing: glo - ry be to God on high!  
 one voice hear - ing, ears at - ten - tive to your word;  
 lert and liv - ing in your Spir - it, strong and free.



Christ, your cross and pas - sion shar - ing, by this eu - cha -  
 by your blood new life re - ceiv - ing, in your bod - y,  
 Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.  
 firm be - liev - ing, we are yours, and you the Lord.  
 ev - 'ry na - tion, may we faith - ful fol - l'wers be.

Text: Howard C. A. Gaunt, 1902–1983, alt.  
 Music: Johann Löhner, 1645–1705, adapt.  
 Text © Oxford University Press

ALLES IST AN GOTTES SEGEN  
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## Dismissal.

Go in peace. You are the body of Christ.

**Thanks be to God.**

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## AT WORSHIP THIS MORNING:

At 8:00...

Pastor:	Pastor Jen Herrmann
Lectors:	Carrie Wiedenheft
Communion Assistant:	Guy Miller
Usher:	Cindy Norman & Rich Miller
Acolyte:	Mya Smith

At 10:30...

Pastor:	Pastor Jen Herrmann
Lectors:	Natalie Thompson
Communion Assistant:	Cathy Wobser
Usher:	David Wobser & Denny Sessler
Acolyte:	Eli Conner

July Altar Care: Sheryl Miller, Cathy Wobser & Candy Beatty

## PRAYER CONCERNS

To all affected by the war in Israel and Ukraine; for all directly or indirectly effected by tornadoes, and flooding, mass shootings happening nationwide;  
FAITH members, including, Ruby Stierhoff;  
the people of Zion, Huron and their interim pastor;  
the ministry of KinShip in working with broken families.

**Pastor Jen can be contacted at 419-822-7630 or [jen.herrmann@gmail.com](mailto:jen.herrmann@gmail.com)**

**THE ALTAR FLOWERS** are given to the Glory of God by David & Sally Warner in celebration of their wedding anniversary on July 19.

**DONATIONS TO OUR “PENNY JUG”** support the global relief and habilitation efforts of ELCA World Hunger, a mission of our Evangelical Lutheran Church in America.

**THIS MORNING’S LOOSE CASH OFFERING** (money not in an envelope or given without other designation) benefits Current Expenses Fund. **LOOSE CHECKS** will support our Current Expenses Fund unless designated otherwise on the check memo line.



## This Week at Trinity

TODAY	Communion Service	8:00 am & 10:30 am
MONDAY – FRIDAY	Carol on vacation	
WEDNESDAY	AA/NA Women Only “We All Belong” (Narcotics Anon.)	9:00 am 7:00 pm
SATURDAY	“We All Belong” (Narcotics Anon.)	11:00 am
SUNDAY	Service of Word & Prayer Assemble sack lunches	8:00 am & 10:30 am

**JUST A REMINDER** that the offering plate is not passed during the service. You can find the offering plates at the front of the sanctuary as you come in from the hall on the table or at the back of the church on the table. Thank you for your donations.

**THE BEREAVEMENT COMMITTEE** is asking for help with funeral meals. If you can provide a dish, help with set up/cleanup or help serve please give the office a call and let Carol know so you can be added to the list of helpers.

**OUR COMMUNITY MISSION TEAM** will be packing 100 lunch bags on Sunday, July 28<sup>th</sup> following the first service at approximately 9:00 am. The lunch bags will be given out the following Monday, July 29<sup>th</sup> at Care and Share of Erie County. **VOLUNTEERS** are needed to help pack these bags. Please come to the Fellowship Hall downstairs on July 28<sup>th</sup> and join us in this mission project.

The joy  
of the  
Lord is my  
strength.

***YOUR SMALL DONATIONS HELP THOSE GOING THROUGH  
CANCER TREATMENTS.***

***TAKE A MOMENT AND MAKE A DONATION.***

**THE YOUNG AT HEART** are collecting donations for Cancer Bags for the Cancer Services in Sandusky. Below is a list of items being collected for the bags. We will be collecting through June and July. Bags will be assembled in early August. Items may be placed in the baskets in the upstairs hall. Monetary donations to The Young At Heart will be used to purchase needed items. Thank you very much.

